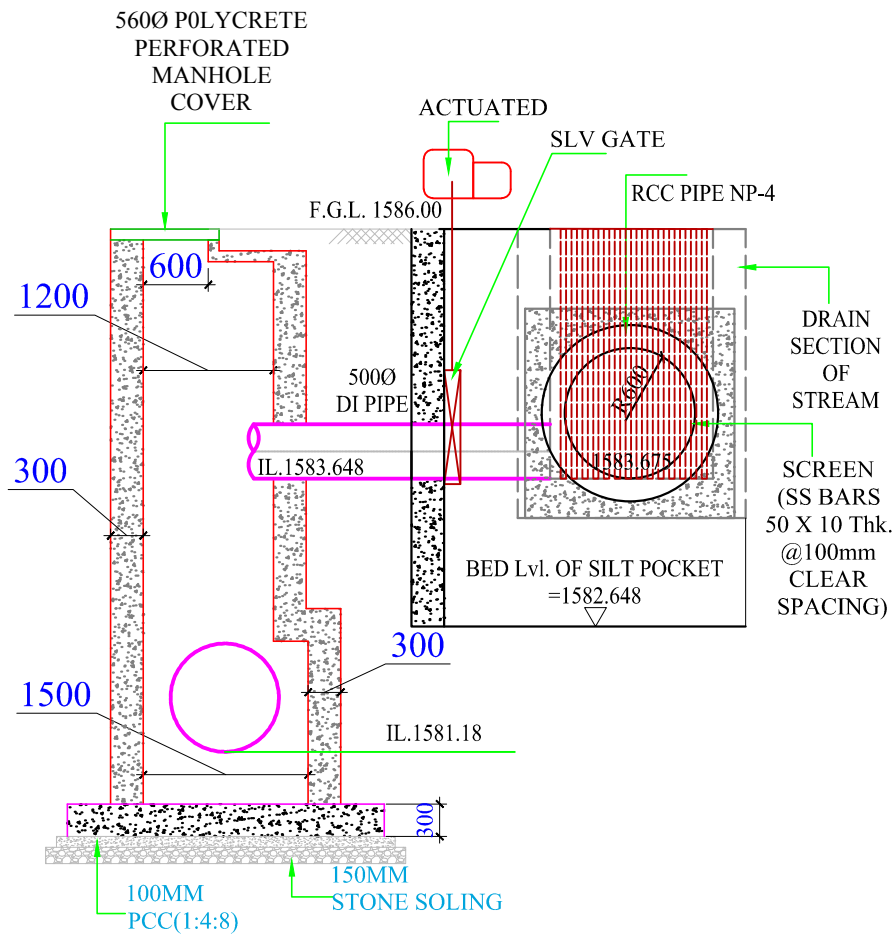
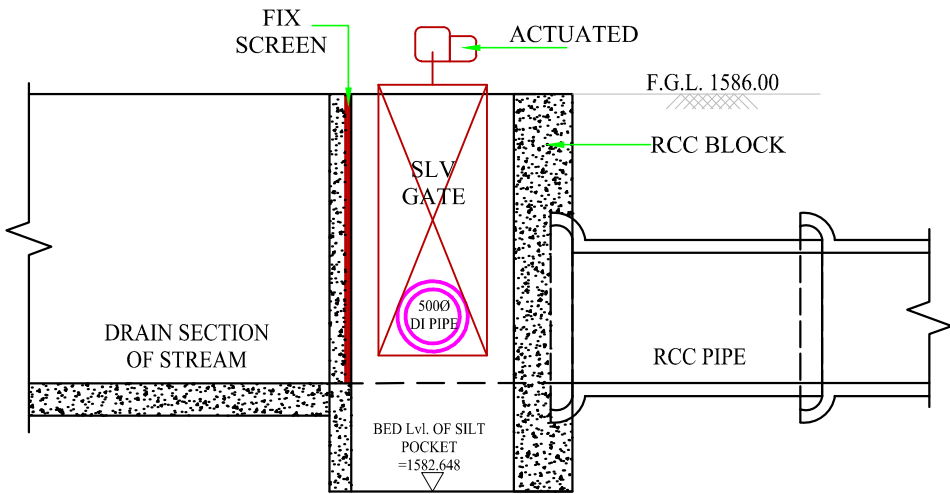


PLAN




SECTION- AA



SECTION- BB

NOTES:-

1. ALL DIMENSIONS ARE IN mm. UNLESS OTHERWISE SPECIFIED.
2. DO NOT SCALE WORK, TO WRITTEN DIMENSIONS ONLY.
3. DRAWING SIZE : A3

| | | | |
|---------------------------|--|-----------------|---|
| DEPTT | PMU JTFRP | | |
| PROJECT | STORM WATER DRAINAGE SCHEME, BONPURA & PADSHAHI BAGH, ZONE -1, SRINAGAR, (J&K) | | |
| TITLE | INTERCEPTOR CUM MANHOLE | |  WAPCOS LIMITED |
| DWG. NO. - WAPCOS/C/IM/01 | DATE - 12.05.2019 | REVISION : - R1 | |